



Valhalla Community School

Northern Alberta's First Rural Leadership Charter School

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March 31, 2009

School News!

The newsletter is available on the Valhalla Community School website.

Parent Teacher Interviews are **re-scheduled** for **Wednesday, April 8th**. Please phone the school office to book or **confirm** your appointment(s).

Hot Lunch this week will be on **Thursday, April 2nd**. **All students may take part**. We will be supporting a major fundraiser that LaGlace School is hosting. The school office must phone in the order to LaGlace by 9:00 Thursday morning. Please fill in the attached order form (**one for each student**) and return it to the school office with the monies.

If you have a student in the **grade 5/6 class**, please mark you calendar for **Tuesday, April 7th at 7pm**. There will be a meeting to discuss the possibility of an **Edmonton Field Trip** in May. This meeting will be for the students and their parents. The trip is **tentatively scheduled for May 31, June 1 & 2**.

The **Student Leadership Team** kicked off two campaigns last week.

First, the **Scholastic Books Program** to bring **books to libraries** in areas of the world with **limited resources**. The K to 2 and the 3 to 6 are each being challenged to read 100 books (as a group) and produce a book banner for their books read. The prize, **200 books will be given to a needy library**. This campaign **ends May 28th**.

Second, "**Pennies for Patients**" which is a **coin collection program** where the monies will go to **support children with cancer**. This campaign will **end April 9th**. Students are invited to bring in coins for the collection boxes. The **community is welcome** to assist us with this venture. Keep those coins coming in!

School Council News!

Spring Lake Skiing: it continues☺ If you have questions or wish more information please contact Anna Odd 780-356-3055 or 780-518-1983 email anna3055@telus.net

Community News!

Valhalla Community Library: Regular library hours of operation: Tuesday 11 to 5, Wednesday 10 to 6 and Thursday 11 to 5.

Open House Discussion on Bill 19 (final reading upcoming) **April 3rd at 7:00pm**, here at the school.

Please see the attached meeting notice. If you have questions please contact Lillian Nordhagen at 780-356-2291

Susan Thomson, Principal

"The mind is like a parachute-it only works when it is open." Unknown

Thursday, April 2, 2009 Hot Lunch (Fundraiser- LaGlace School)

Student Name: _____ Grade: _____

Please **circle** your choice of sandwich and/or pop and send in the monies with this form.
A form is needed for **each** student.

- hamburger \$3.00 (each) or cheeseburger \$3.50 (each) \$_____

- pop- \$1.00 (each) rootbeer, coke, ice tea, grape, orange, cream soda \$_____

Total \$ _____

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