



April 24, 2012

# Valhalla Community School

## Achievement Tests Coming!

May 14<sup>th</sup> to 16<sup>th</sup> will be the dates of the first round of Provincial Achievement Tests (PAT).

Monday, May 14<sup>th</sup> is Grade 9 ELA Part A. Tuesday, May 15<sup>th</sup> is the Grade 3 ELA Part A. Wednesday, May 16<sup>th</sup> is the Grade 6 ELA Part A.

Teachers and students are working diligently to prepare students to do their best on the achievement tests.

While Achievement Tests are only a snapshot of how students are doing at one time, they are an important measure and are looked at by Alberta Education as a measure of how well VCS is doing in achieving its charter mandate.

Parents please help your children and our school to do our best by ensuring your students are in attendance on PAT writing days and by encouraging them to give their best effort.



## Registration Time!

It's that time of year again ... time to start determining numbers of students returning to VCS for next year.

The school needs this information in order to plan classes and programs for next year. Once numbers of returning students are determined, VCS can determine space availability for new students.

**Please fill out the form sent out last week and return to the office as soon as possible, and no later than Thursday, April 26.**

If you need more information please contact the office.

*Replacement forms are available on the VCS website and at the office.*

Your attention to this matter will help us a lot with planning for next year. Thanks for your help with this!



## Inside this Issue

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**Attachments:**  
*Hot Lunch Order Form*

## Grade 9 Farewell Meeting!

***Students & Parents***

**Monday, April 30, 2012 ... 4 pm**

Please attend to finalize decisions for the farewell celebration and to form sub-committees.

We need **everyone** to participate to make this a success!!

## FOOD BANK COMPETITION

*BY: Nick, Lane, Johnathon and Kayly*

The Valhalla School 4H Club was given a challenge from EnCana/Salvation Army to collect non-perishable foods for the Salvation Army like Kraft dinner, canned soup, or any food that will not go bad. If you have any non-perishable food items give them to your kids and send them to school to the front desk.

We are having a competition with other schools in the County of Grande Prairie. If we win, our 4H club will gain \$500 from EnCana that we will put to good use.

## Hot Lunch to Go Weekly!

Parent Council has been hosting hot lunch at the school weekly for the last several weeks.

Hot lunch for May 3 is hot dogs!

Thanks for your **support** of this program!

## Badminton Update

*Miss Steuernagel*

Parents:

Practices will be on Tuesday now from 3:45pm-4:30pm.

Districts will be taking place at Harry Belfour and PWA on April 25<sup>th</sup>.

Zones will follow on May 5<sup>th</sup> in High Prairie.

Thank you for your support!

## Upcoming Events

April 25, 2012

PWA, Harry Balfour, in GP  
**Badminton Tournament**

April 30, 2012, 4 pm

VCS  
**Grade 9 Farewell Meeting**

May 7, 2012, 6:30pm

Valhalla Room  
**Parent Council Meeting**

May 8, 2012

VCS  
**Quebec Trip Pie Throw & Pizza Sale!**

May 14, 2012, 9:00 am

VCS  
**Grade 9 ELA Part A PAT**

May 15, 2012, 9:00 am

VCS  
**Grade 3 ELA Part A PAT**

May 16, 2012, 9:00 am

VCS  
**Grade 6 ELA Part A PAT**

May 17 – 22, 2012

**Extended Victoria Day Long Weekend**  
(Grade 8/9 Quebec Field Trip)

May 22, 2012

VCS  
**Classes Resume**



**Valhalla Community School Hot Lunch Order**

April 24, 2012

**Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Thursday May 3, 2011 This is a Kindergarten Day**

Hot Dog            \_\_\_\_\_ x \$1.50            Total \$ \_\_\_\_\_  
Juice Box            \_\_\_\_\_ x \$0.75/Juice Box    Total \$ \_\_\_\_\_  
Water                \_\_\_\_\_ x \$0.75/Water        Total \$ \_\_\_\_\_

**Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

Hot Dog            \_\_\_\_\_ x \$1.50            Total \$ \_\_\_\_\_  
Juice Box            \_\_\_\_\_ x \$0.75/Juice Box    Total \$ \_\_\_\_\_  
Water                \_\_\_\_\_ x \$0.75/Water        Total \$ \_\_\_\_\_

**Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

Hot Dog            \_\_\_\_\_ x \$1.50            Total \$ \_\_\_\_\_  
Juice Box            \_\_\_\_\_ x \$0.75/Juice Box    Total \$ \_\_\_\_\_  
Water                \_\_\_\_\_ x \$0.75/Water        Total \$ \_\_\_\_\_

**All Orders (with money) are to be in by Monday April 30, 2012.** If you have any questions please contact Anna Odd (780) 356-2370 or Linda MacKay @ (780) 354-8504. **Please make cheques payable to the Valhalla School Council**

**We are looking for someone to help cook the hot dogs at the school**